

**Township of Nutley  
Board of Commissioners  
Meeting Minutes  
Tuesday, November 9, 2010  
7:00 P.M**

A workshop meeting of the Board of Commissioners of the Township of Nutley was held in the 3<sup>rd</sup> floor Commission Chambers Conference Room and called to order. Adequate notification was published in the official newspapers of the Township of Nutley.

**OPEN PUBLIC MEETING STATEMENT:**

Evelyn Rosario, Municipal Clerk, read the following statement: Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L.1975), notice of this meeting was published in the October 28, 2010 issues of the Nutley Sun and the Journal. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

**ROLL CALL:**

Commissioner Scarpelli	- Present
Commissioner Petracco	- Present
Commissioner Evans	- Present
Commissioner Tucci	- Present
Mayor Cocchiola	- Present

The Board of Commissioners at their workshop session reviewed all the agenda items as listed in below minutes.

At this point in the meeting the Municipal Clerk read the following Executive Session resolution into the record:

**No. 247A-10**

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that the Township Commission shall now move into closed executive session to discuss:

1. Personnel Matters
2. Pending Litigation Matter

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

Introduced by Commissioner Evans, seconded by Commissioner Scarpelli. All ayes on a roll call vote.

The Board of Commissioners entered into Executive Session at 7:15 P.M. and exited at 7:45P.M.

A regular meeting of the Board of Commissioners of the Township of Nutley was held in the 3<sup>rd</sup> floor Commission Chambers and called to order. Adequate notification was published in the official newspapers of the Township of Nutley. All present joined in the Pledge of Allegiance to the Flag. Roll call was taken.

OPEN PUBLIC MEETING STATEMENT.

Evelyn Rosario, Municipal Clerk, read the following statement: Pursuant to the requirements of the Open Public Meeting Law (Chapter 231, P.L. 1975), notice of this meeting was published in the October 28, 2010 issues of the Nutley Sun and the Journal. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Scarpelli - Present  
Commissioner Petracco - Present  
Commissioner Evans - Present  
Commissioner Tucci - Present  
Mayor Cocchiola - Present

MINUTES:

None.

COMMUNICATIONS/CORRESPONDENCE:

None.

REPORTS(1):

Commissioner Tucci submitted the Shade Tree Report for the months of September & October 2010.

BILLS:

Evelyn Rosario, Municipal Clerk read the following departmental summary of bills for the approval of the Board of Commissions. (bill list attached to minutes)

Department of Public Affairs	\$	19,778.24
Department of Revenue & Finance	\$	2,266,144.17
Department of Public Safety	\$	57,285.77
Department of Public Works	\$	94,611.71
Department of Parks & Public Property	\$	708,387.32

Payroll as of October 29, 2010	\$	732,103.31
Bill List Grand Total	\$	3,878,310.52

Motion to approve the bills by Commissioner Evans, seconded by Commissioner Tucci. All ayes.

ORDINANCE INTRODUCTIONS (3)

Commissioner Evans/Bond Ordinance No. 3153

"BOND ORDINANCE PROVIDING FOR VOICE AND DATA NETWORK UPGRADES IN AN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$63,000 THEREFOR, AND AUTHORIZING \$59,850 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF." (Public Hearing December 7, 2010)

Commissioner Evans made a motion that this bond ordinance be introduced and passed for first reading and be advertised accordingly. Motion was seconded by Commissioner Tucci. All ayes. Commissioner Evans read by title only.

A public hearing will be held on Tuesday, December 7, 2010.

ORDINANCE NO. 3154 NOT INTRODUCED AT THIS MEETING

Commissioner Evans/Ordinance No. 3154

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS, LANE USE RESERVATIONS), SECTION 28 ENTITLED BUS STOPS, TO DELETE AND ADD THE LOCATION SET FORTH THEREIN." (River Road, East White Terrace, Kingsland Street)

Commissioner Evans/Ordinance No. 3155

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE II (PARKING OF CERTAIN STREETS), SECTION 13 ENTITLED "PARKING PROHIBITED AT ALL TIMES" TO ADD THE LOCATIONS SET FORTH THEREIN." (Spurr Place) (Public Hearing December 7, 2010)

Commissioner Evans made a motion that this ordinance be introduced and passed for first reading and be advertised accordingly. Motion was seconded by Commissioner Tucci. All ayes. Commissioner Evans read by title only.

A public hearing will be held on Tuesday, December 7, 2010.

ORDINANCE PUBLIC HEARINGS (5)

Commissioner Evans/Ordinance No. 3148

"AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES & AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD & DELETE THE LOCATIONS SET FORTH THEREIN."

Ordinance No. 3148 was introduced for second reading by Commissioner Evans, seconded by Commissioner Tucci. Commissioner Evans read by title only.

Motion to open the public hearing by Mayor Cocchiola seconded by Commissioner Evans. All ayes.

No Public Comments

Motion to close the public hearing by Commissioner Evans, seconded by Commissioner Tucci. All Ayes.

Motion to adopt on second and final reading by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote

Commissioner Evans/Bond Ordinance No. 3149

"BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS IN THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING THE AGGREGATE AMOUNT OF \$793,875 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$754,181.25 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COSTS THEREOF "

Commissioner Evans/Bond Ordinance No. 3150

"BOND ORDINANCE PROVIDING FOR RECONSTRUCTION OF VARIOUS STREETS AND SIDEWALKS IN AN BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF

ESSEX, NEW JERSEY, APPROPRIATING \$273,750 THEREFOR, AND AUTHORIZING \$260,062.50 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF."

Commissioner Evans/Bond Ordinance No. 3151

"BOND ORDINANCE PROVIDING FOR THE UTILITY INFRASTRUCTURE GIS MAPPING IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$27,375 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$26,006.25 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF."

Commissioner Evans/Ordinance No. 3152

"ORDINANCE PROVIDING FOR ACQUISITION OF WATER METERS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$20,580 THEREFOR." (Public Hearing Thursday, November 4, 2010)

Commissioner Evans made a motion to consolidate Ordinance No.'s 3149, 3150, 3151 & 3152, seconded by Commissioner Tucci. All Ayes on a roll call vote.

Ordinance No.'s 3149, 3150, 3151 & 3152 were introduced for second reading by Commissioner Evans, seconded by Commissioner Tucci. All Ayes on a roll call vote. (Commissioner Evans read by titles only)

Motion to open the public hearings by Mayor Cocchiola seconded by Commissioner Evans. All Ayes.

No Public Comments on Ordinance No.'s 3149, 3150, 3151 & 3152

Motion to close the public hearings by Commissioner Evans, seconded by Commissioner Tucci. All Ayes.

Motion to adopt on second and final reading by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote.

At this point in the meeting (7:56 P.M.) Commissioner Petarcco and Mayor Cocchiola stepped down from the dais and exited the Commission Chambers.

RESOLUTIONS:

No. 247-10

WHEREAS, the Township of Nutley Department of Public Safety has a need to acquire the services of a labor Counsel as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 or 20.5 as appropriate, and

WHEREAS, the Director of Public Safety has determined and certified in writing that the value of the acquisition will exceed \$17,500; and

WHEREAS, the anticipated term of this contract is May 1, 2010 through April 30, 2011 and may be extended as approved by this governing body; and

WHEREAS, the Law Offices of Scarinci and Hollenbeck, 1100 Valley Brook Avenue, P.O. Box 790, Lyndhurst, NJ 07071-0790, has submitted a proposal indicating they will provide labor counsel at a rate of \$125.00 per hour; and

WHEREAS, the firm of Scarinci and Hollenbeck has completed a Business Entity Disclosure Certification which certifies that the firm has not made any reportable contributions to a political or candidate's committee in the Township of Nutley in the

previous one year, and that the contract will prohibit the firm of Scarinci and Hollenbeck from making any reportable contributions through the term of the contract; and

WHEREAS, the contract is in an amount not to exceed \$ 35,000.00 and funds are available from account number 0-01-012-205 (\$24,350.00) & 0-01-308-205 (\$10,650.00), and have been certified by the Chief Financial Officer, said certification being attached to this resolution; and

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of the Township of Nutley authorizes a contract with the firm of Scarinci and Hollenbeck as described herein; and

BE IT FURTHER RESOLVED THAT the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed in the Nutley Sun in accordance with the Local Public Contracts Law.

Introduced by Commissioner Scarpelli, seconded by Commissioner Tucci. All eyes on a roll call vote. Commissioner Petracco & Mayor Cocchiola Absent/Excused

No. 253-10

WHEREAS, Article XVIII of the collective bargaining agreement between the Township of Nutley and Local 33 of the Police Officer's Union requires the Township to provide legal counsel for the defense of members in accordance with N.J.S.A. 40A:14-155; and

WHEREAS, there exists a need for the service of an Attorney to provide legal counsel in accordance with N.J.S.A. 40A-155; and

WHEREAS, the contract is in an amount not to exceed \$ 25,000.00 and funds are available in the current account number 0-01-012-205 (\$10,000.00) and 0-01-308-205 (\$15,000.00) as evidenced by the Chief Financial Officer, said certification being attached to this resolution; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1, *et seq.*) requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids and the contract itself must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners and the Township of Nutley in the County of Essex, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute an agreement with Mitzner & Mitzner Attorneys at Law, 786 Mountain Boulevard, Suite 101A, Watchung, NJ 07069, as counsel pursuant to N.J.S.A. 40A:14-155 and in accordance with the collective bargaining agreement.

2. This contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the contract is for services performed by a person(s) authorized by law to practice a recognized profession that is regulated by law.

3. A copy of this Resolution, as well as the contract, shall be placed on file with the Clerk and a notice of this action shall be printed once in the Nutley Sun.

Introduced by Commissioner Scarpelli, seconded by Commissioner Evans. All ayes on a roll call vote. Commissioner Petracco & Mayor Cocchiola Absent/Excused

No. 254-10

WHEREAS, Article XVIII of the collective bargaining agreement between the Township of Nutley and Local 33 of the Police Officer's Union requires the Township to provide legal counsel for the defense of members in accordance with N.J.S.A. 40A:14-155; and

WHEREAS, there exists a need for the service of an Attorney to provide legal counsel in accordance with N.J.S.A. 40A-155; and

WHEREAS, the contract is in an amount not to exceed \$ 25,000.00 and funds are available in the current account number 0-01-308-205 as evidenced by the Chief Financial Officer, said certification being attached to this resolution; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.) requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids and the contract itself must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners and the Township of Nutley in the County of Essex, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute an agreement with David Kreizer, Esq. of Fusco and Macaluso, P.O. Box 838, 150 Passaic Avenue, Passaic, NJ 07055, as counsel pursuant to N.J.S.A. 40A:14-155 and in accordance with the collective bargaining agreement.
2. This contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the contract is for services performed by a person(s) authorized by law to practice a recognized profession that is regulated by law.
3. A copy of this Resolution, as well as the contract, shall be placed on file with the Clerk and a notice of this action shall be printed once in the Nutley Sun.

Introduced by Commissioner Scarpelli, seconded by Commissioner Tucci. All ayes on a roll call vote. Commissioner Petracco & Mayor Cocchiola Absent/Excused

No. 258-10

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the 2010 Budget be and the same are hereby authorized and approved:

DEPARTMENT OF PUBLIC SAFETY

FROM:		TO:	
Police S/W 0-01-308-100	\$100,000.00	Purchase of Police Cars 0-01-332-200	\$50,000.00
		Gasoline 0-01-342-200	50,000.00
Public Defender S/W 0-01-324-100	200.00	Public Defender O/E 0-01-324-200	200.00
Total	\$100,200.00	Total	\$ 100,200.00

Introduced by Commissioner Scarpelli, seconded by Commissioner Evans. All ayes on a roll call vote. Commissioner Petracco & Mayor Cocchiola Absent/Excused

No. 251-10

CAPITAL BUDGET AMENDMENT

WHEREAS, the local capital budget for the year 2010 was adopted on the 18th day of May, 2010; and

WHEREAS, it is desired to amend said adopted capital budget section;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey, that the following amendments to the approved capital budget section be made:

TO

CAPITAL BUDGET (CURRENT YEAR ACTION)

FOR CURRENT YEAR-2010 PLANNED FUNDING SERVICES

	Estimated	Capital	Debt
6 Project	Total Cost	Improvement Fund	Authorized
Voice and Data Network Upgrades	\$ 63,000.00	3,150	59,850.00

E

AR CAPITAL PROGRAM 2010-2015  
Anticipated Project Schedule and Funding Requirements

	Estimated	Estimated	Funding Amounts
Project	Total Cost	Completion	Per Year
		Time	Budget Year 2010
Voice and Data Network Upgrades	\$ 63,000.00	1 Year	\$ 63,000.00

YEAR CAPITAL PROGRAM 2010-2015  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

	Estimated	Capital	Debt
Project	Total Cost	Improvement Fund	Authorized
Voice and Data Network Upgrades	\$ 63,000.00	3,150	59,850.00

BE IT FURTHER RESOLVED, that two certified copies of this resolution be filed forthwith in the Office of the Director of Local Government Services.

Introduced by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote. Commissioner Petracco & Mayor Cocchiola Absent/Excused





No. 249-10

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that the Township Treasurer is hereby authorized to refund a tree permit fee collected, in consideration of the fact that the required replacement tree was installed, per Shade Tree Preservation Ordinance. Payment would come from account C-01-904-906:

Lisle Hill	9 Highland Ave	\$50.00
Lori Robinson	187 Mountainview Ave	\$50.00
Julia Sabdics	20 Nelson Pl	\$50.00

Introduced by Commissioner Tucci, seconded by Commissioner Scarpelli. All ayes on a roll call vote. Commissioner Petracco & Mayor Cocchiola Absent/Excused

No. 252-10

WHEREAS, John V. Kelly and his wife Betty moved to the Township of Nutley in 1964 and raised their four children, Regina, Joseph, John Jr. and Renee, and later becoming the proud grandparents of 11 grandchildren; and

WHEREAS, John V. Kelly began working for The Nutley Savings and Loan in 1962, becoming President and Chairman in 1971, and

WHEREAS, John V. Kelly gave generously of his personal time and hard work to numerous Township Civic and Charitable organizations, also involving Nutley Savings, in keeping with his belief that the institution should take an active role in community activities; and

WHEREAS, John V. Kelly was elected to the New Jersey Assembly in 1981, serving there for 18 years during which time he also served as Mayor of The Township of Nutley from 1988 to 1992 and as Director of the Department of Public Safety through 1996; and

WHEREAS, Family and friends of John V. Kelly wish to continue his good works, and on Wednesday, November 10<sup>th</sup> the John V. Kelly Memorial Foundation will be hosting their first annual dinner at Nanina's in the Park in Belleville New Jersey to raise funds to continue the legacy of this great humanitarian.

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Township of Nutley, County of Essex, join with the citizens of Nutley to thank the members of the John V. Kelly Memorial Foundation for their dedication to this great cause, and to wish them a successful evening on November 10, 2010.

Introduced by Commissioner Tucci, seconded by Commissioner Evans. All ayes on a roll call vote. Commissioner Petracco & Mayor Cocchiola Absent/Excused

No. 256-10

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the 2010 Budget be and the same are hereby authorized and approved:

DEPARTMENT OF PARKS & PUBLIC PROPERTY

<u>FROM:</u>		<u>TO:</u>	
Workers' Comp. Ins 0-01-516-200	\$15,000.00	Other Recreation Programs 0-01-505-200	\$15,000.00
Parks & Playgrounds S/W 0-01-504-101	5,000.00	Debris Removal 0-01-514-200	5,000.00
Total	\$ 20,000.00	Total	\$ 20,000.00

Introduced by Commissioner Tucci, seconded by Commissioner Evans. All ayes on a roll call vote. Commissioner Petracco & Mayor Cocchiola Absent/Excused

No. 250-10

WHEREAS, raffle applications have been received from the following organizations; and

VFW Post # 493 Stuart E. Edgar  
License No. 54-10  
"On-Premise Pull Tab"  
Daily, December 1, 2010 thru December 1, 2011

Nutley Music Boosters Assn  
License No. 02-11  
"OffPremise Merchandise Raffle "  
March 26, 2011

St Mary's RC Church  
License No. 03-11  
"On-Premise Bingo "  
Every Tuesday, January 4 2011 to December 27, 2011

St Mary's RC Church  
License No. 04-11  
"On-Premise Pull Tab"  
Every Tuesday, December 7, 2010 to December 27, 2011

WHEREAS, the applications have been reviewed and approved by the Municipal Clerk and the Police Department.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are approved and the Municipal Clerk is authorized to issue the licenses.

Introduced by Commissioner Evans, seconded by Commissioner Tucci. All ayes on a roll call vote. Commissioner Petracco & Mayor Cocchiola Absent/Excused

No. 255-10

BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the 2010 Budget be and the same are hereby authorized and approved:



Shade Tree  
For the month of  
September 2010

CLASS 2 PRUNING	22
CLASS 3 PRUNING	04
CLASS 4 PRUNING	01
TAKE DOWN	12
MISCELLANEOUS	



**TOWNSHIP OF NUTLEY**  
**Department of Parks and Public Property**  
**REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE**

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS		SPECIES	DIA (INCHES)	SHADE TREE DEPARTMENT MANHOURS
		ZONE	NO			
CLASS 2 PRUNING COMPLETED	9/3/2010	4	052	POVERSHON RD	01	FLOWERING PEAR 06 0
	9/3/2010	7	024	RENNER RD	01	RED MAPLE 16 0
	9/7/2010	2	095	ELM PL	01	NORWAY MAPLE 21 0
	9/7/2010	6	032	HIGHFIELD LA	01	JAPANESE MAPLE 04 0
	9/7/2010	4	032	HIGHLAND AVE	01	RED MAPLE 13x11 0
	9/7/2010	3	064	WHARTON AVE	01	CRABAPPLE 06 0
	9/9/2010	4	466	CHESTNUT ST	01	LONDON PLANE 20 0
	9/16/2010	3	121	RUTGERS PL	01	RED OAK 29 0
	9/16/2010	3	125	RUTGERS PL	01	RED OAK 37 0
	9/16/2010	3	129	RUTGERS PL	01	RED OAK 31
	9/16/2010	3	129	RUTGERS PL	02	RED OAK 33 0
	9/16/2010	3	133	RUTGERS PL	01	RED OAK 34 0
	9/20/2010	6	070	OAKRIDGE AVE	01	LINDEN 04 0
	9/20/2010	6	075	OAKRIDGE AVE	01	HONEY LOCUST 01 0
	9/21/2010	2	386	FRANKLIN AVE	01	FLOWERING PEAR 05 0
	9/23/2010	2	184	HILLSIDE AVE	01	RED MAPLE 30 0
	9/23/2010	2	184	HILLSIDE AVE	01	RED MAPLE 30 0
	9/24/2010	7	011	IVY PL	01	ASH 24 0
	9/24/2010	8	023	TAFT ST	01	PIN OAK 22 0
	9/27/2010	4	026	CHADWICK DR	01	NORWAY MAPLE 16 0
	9/28/2010	3	359	WALNUT ST ON MCKINLEY S1	02	RED OAK 30 0
	9/28/2010	3	359	WALNUT ST ON MCKINLEY S1	01	RED OAK 23 0
	TOTAL NUMBER OF CLASS 2 PRUNING COMPLETED	= 22		TOTAL NUMBER OF MANHOURS:		
CLASS 3 PRUNING COMPLETED	9/7/2010	6	032	HIGHFIELD LA	02	FLOWERING PEAR 04 0
	9/7/2010	4	038	HIGHLAND AVE	01	PIN OAK 27 0
	9/15/2010	3	128	RUTGERS PL	02	RED OAK 29 0

**TOWNSHIP OF NUTLEY**  
**Department of Parks and Public Property**  
**REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE**

WORK COMPLETED	DATE WORK COMPLETED			ADDRESS			SPECIES	DIA (INCHES)	SHADE TREE DEPARTMENT MANHOURS
		ZONE	NO	STREET	POS				
CLASS 3 PRUNING COMPLETED	9/28/2010	3	361	WALNUT ST	ON MCKINLEY S	02	RED OAK	30	0
TOTAL NUMBER OF CLASS 3 PRUNING COMPLETED	= 4						TOTAL NUMBER OF MANHOURS:		0
CLASS 4 PRUNING COMPLETED	9/7/2010	4	018	GLENVIEW RD		01	CANADIAN RED CHERRY	02	0
	9/7/2010	5	036	WARREN ST		01	PIN OAK	27	0
	9/16/2010	5	307	PASSAIC AVE	ON SHEPARD PL	01	ZELKOVA	06	0
	9/24/2010	1	175	MARLING AVE	ON CHARLES S	01	sweet gum	06	0
TOTAL NUMBER OF CLASS 4 PRUNING COMPLETED	= 4						TOTAL NUMBER OF MANHOURS:		0
REMOVE LIMB	9/29/2010	8	201	PROSPECT ST		01	NORWAY MAPLE	21	0
TOTAL NUMBER OF REMOVE LIMB	= 1						TOTAL NUMBER OF MANHOURS:		0
REMOVED HANGER	9/7/2010	2	043	EDGEWOOD AVE		01	LONDON PLANE	12	0
	9/20/2010	5	134	OAKRIDGE AVE		01	PIN OAK	26	0
	9/20/2010	5	153	OAKRIDGE AVE		01	RED OAK	28	0
	9/24/2010	1	053	KENZEL AVE		01	RED MAPLE	23	0
TOTAL NUMBER OF REMOVED HANGER	= 4						TOTAL NUMBER OF MANHOURS:		0
REMOVED LEAD	9/27/2010	2	049	EDGAR PL		01	NORWAY MAPLE	25	0
TOTAL NUMBER OF REMOVED LEAD	= 1						TOTAL NUMBER OF MANHOURS:		0
REMOVED LIMB	9/24/2010	2	011	FERNWOOD TERR		01	NORWAY MAPLE	23	0
TOTAL NUMBER OF REMOVED LIMB	= 1						TOTAL NUMBER OF MANHOURS:		0
ROOT PROBLEM SATISFIED	9/21/2010	8	107	ROOKLINE AVE	ON FLORENCE S	01	PIN OAK	27	0
	9/22/2010	5	050	HILLSIDE AVE		01	ZELKOVA	10	0
	9/22/2010	5	054	HILLSIDE AVE		01	NORWAY MAPLE	06	0
TOTAL NUMBER OF ROOT PROBLEM SATISFIED	= 3						TOTAL NUMBER OF MANHOURS:		0

**TOWNSHIP OF NUTLEY**  
**Department of Parks and Public Property**  
**REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE**

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS				SPECIES	DIA (INCHES)	SHADE TREE DEPARTMENT MANHOURS
		ZONE	NO	STREET	POS			
TREE TAKEN DOWN	9/2/2010	3	016	OAK ST	01R	RED OAK	29	0
	9/7/2010	2	051	DODD ST	01R	NORWAY MAPLE	13	0
	9/8/2010	6	137	HIGHFIELD LA ON WALNUT ST	01r	RED OAK	37	0
	9/14/2010	2	217	COEYMAN AVE	01R	PIN OAK	34	0
	9/17/2010	5	011	ENCLOSURE	01R	JAPANESE TREE LILAC	05	0
	9/17/2010	2	026	FERNWOOD TERR	01r	yellowwood	03	0
	9/17/2010	1	058	N. SPRING GARDEN AV	01R	NORWAY MAPLE	19	0
	9/20/2010	6	073	OAKRIDGE AVE	01	NORWAY MAPLE	26	0
	9/21/2010	6	309	GRANT AVE	01	RED MAPLE	21	0
	9/23/2010	2	540	FRANKLIN AVE	01R	FLOWERING PEAR	08	0
	9/29/2010	2	052	EDGEWOOD AVE	01R	NORWAY MAPLE	?	0
	9/29/2010	8	001	STAGER ST ON RAVINE AVE	02R	NORWAY MAPLE	20	0
<b>TOTAL NUMBER OF</b>	<b>TREE TAKEN DOWN</b>	<b>= 12</b>				<b>TOTAL NUMBER OF MANHOURS:</b>		<b>0</b>
<b>TOTAL SHADE TREE DEPT. MANHOURS FOR THE TIME PERIOD CHOSEN:</b>								<b>0</b>

Miscellaneous:

- 09/01 89 Franklin Avenue elevated elm trees over stream by Harrison Mini Park trees are near are SYA building.
- 09/03 St. Mary's Pl & Hancox Ave removed hanger elevated over street, safety issue, 37 Howard Pl picked up branches, 44 Park Ave readied equipment for upcoming storm.
- 09/07 43 Edgewood Ave removed large hanger over street, Library picked up branch.
- 09/09 Memorial Park III tree fell in stream chipped up brush and removed tree, 73 Oakridge Ave removed large hanger in street, High St Firehouse cleared tree's away from flag. Town Hall started pruning dogwood and plums in front of Town Hall.
- 09/10 Replaced lights over Tennis Courts also removed fallen tree in lot near Bocci Ball Court.
- 09/15 39 Crestwood Ave shaved roots on lawn from Town Tree also, added topsoil and seed.
- 09/17 River Road cleared signs along fence between River Road and Route 21 per NPD.
- 09/22 Frank's GMC picked up Boom Truck
- 09/24 DeMuro Park trimmed tree away from new bleachers, Kingsland Park trimmed smoke bushes by field house, Complete saw to pick up saws
- 09/27 Memorial II picked and chipped up large lead, Able Hardware picked up sledge hammer handles, 44 Park Ave serviced power saws.
- 09/29 Family Service Bureau picked up large lead
- 09/30 44 Park Ave serviced equipment in preparation of upcoming storm, Throughout the town picked up branches around town caused by heavy rain and winds.

Man Hours: 508

Less: 48 VAC

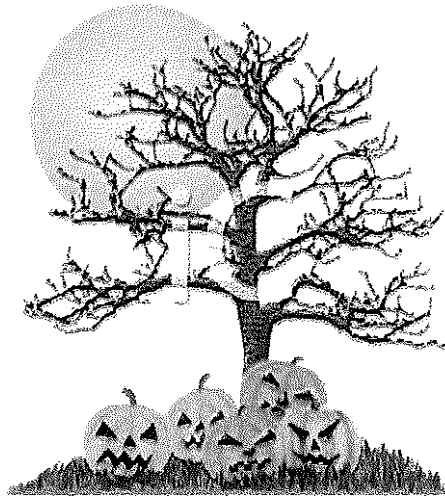
Total Man Hours Worked:460

Loads to Dumpster: 33



# SHADE TREE FOR THE MONTH OF OCTOBER, 2010

Class 2 Pruning	15
Class 3 Pruning	3
Class 4 Pruning	8
Take Down	14
Miscellaneous	



**TOWNSHIP OF NUTLEY**  
**Department of Parks and Public Property**  
**REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE**

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS		SPECIES	DIA (INCHES)	SHADE TREE DEPARTMENT MANHOURS
		ZONE	NO			
CLASS 2 PRUNING COMPLETED	10/4/2010	4	247	RIDGE RD	01	RED MAPLE 15 0
	10/4/2010	7	010	WILSON ST	01	FLOWERING PEAR 20 0
	10/4/2010	7	010	WILSON ST	01	FLOWERING PEAR 20 0
	10/4/2010	7	015	WILSON ST	1	ASH 16 0
	10/5/2010	3	130	RUTGERS PL	01	NORWAY MAPLE 15 0
	10/5/2010	3	134	RUTGERS PL	01	RED OAK 31 0
	10/13/2010	9	042	UNION AVE ON HANCOX AVE	02	FLOWERING CHERRY 03 0
	10/14/2010	4	177	COEYMAN AVE ON RIDGE RD	02	FLOWERING PEAR 07 0
	10/14/2010	8	036	DE VAUSNEY PL	02	FLOWERING PEAR 07 0
	10/14/2010	4	059	RIDGE RD	01	FLOWERING PEAR 09 0
	10/14/2010	4	066	RIDGE RD	01	FLOWERING PEAR 01 0
	10/14/2010	4	067	RIDGE RD	01	FLOWERING PEAR 08 0
	10/15/2010	6	126	WALNUT ST	01	CANADIAN RED CHERRY 03 0
	10/15/2010	6	130	WALNUT ST	01	FLOWERING PLUM 4x2x1 0
	10/20/2010	5	303	FRANKLIN AVE	01	FLOWERING PEAR 09 0
TOTAL NUMBER OF CLASS 2 PRUNING COMPLETED = 15					TOTAL NUMBER OF MANHOURS: 0	
CLASS 3 PRUNING COMPLETED	10/4/2010	3	140	RUTGERS PL	01	RED OAK 34 0
	10/4/2010	3	324	WALNUT ST ON RUTGERS PL	02	RED OAK 24 0
	10/4/2010	3	324	WALNUT ST ON RUTGERS PL	01	RED OAK 28 0
TOTAL NUMBER OF CLASS 3 PRUNING COMPLETED = 3					TOTAL NUMBER OF MANHOURS: 0	
CLASS 4 PRUNING COMPLETED	10/4/2010	8	156	FRANKLIN AVE	01	FLOWERING PEAR 06 0
	10/13/2010	5	043	EVELYN PL	01	AMANOGAWA CHERRY 04 0
	10/13/2010	5	057	EVELYN PL	01	FLOWERING CHERRY 19 0
	10/13/2010	5	082	WILLIAM ST	01	NORWAY MAPLE 22 0
	10/14/2010	2	177	COEYMAN AVE	01	HONEY LOCUST 01 0

**TOWNSHIP OF NUTLEY**  
**Department of Parks and Public Property**  
**REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE**

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS		SPECIES	DIA (INCHES)	SHADE TREE DEPARTMENT MANHOURS
		ZONE	NO			
CLASS 4 PRUNING COMPLETED	10/14/2010	4	045	GLENVIEW RD	01	RED MAPLE 01 0
	10/15/2010	3	029	HOWE AVE ON WALNUT ST	03	NORWAY MAPLE 13 0
	10/15/2010	3	029	HOWE AVE ON WALNUT ST	02	SWEET GUM 21 0
TOTAL NUMBER OF CLASS 4 PRUNING COMPLETED		= 8				TOTAL NUMBER OF MANHOURS: 0
MISCELLANEOUS	10/13/2010	3	238	SATTERTHWAITE AVE	02	DOGWOOD 10x6x5 0
TOTAL NUMBER OF MISCELLANEOUS		= 1				TOTAL NUMBER OF MANHOURS: 0
REMOVE LEAD	10/7/2010	2	050	YANTACAW PL	01	RED OAK 52 0
TOTAL NUMBER OF REMOVE LEAD		= 1				TOTAL NUMBER OF MANHOURS: 0
REMOVED LIMB	10/28/2010	8	024	ESSEX ST	zzz	GENERAL CONTACT 0
TOTAL NUMBER OF REMOVED LIMB		= 1				TOTAL NUMBER OF MANHOURS: 0
TREE TAKEN DOWN	10/5/2010	3	136	RUTGERS PL	01R	ASH 07 0
	10/12/2010	8	003	GONNELLI ST	01	maple 0
	10/13/2010	6	064	E. CENTRE ST	01R	NORWAY MAPLE 04 0
	10/13/2010	2	546	PASSAIC AVE	02	REDBUD 04 0
	10/15/2010	7	139	COLUMBIA AVE	01R	NORWAY MAPLE 15 0
	10/15/2010	6	005	HAMPTON PL	02R	RED MAPLE 12 0
	10/18/2010	4	098	OHLSON AVE	01R	FLOWERING CHERRY 03 0
	10/19/2010	1	043	ALEXANDER AVE	zzz	GENERAL CONTACT 0
	10/19/2010	2	015	DAILY ST	01R	NORWAY MAPLE 11 0
	10/20/2010	2	102	HAWTHORNE AVE	02R	LONDON PLANE 13 0
	10/22/2010	7	025	MAPES AVE	01R	RED MAPLE 26 0
	10/26/2010	2	029	DAILY ST ON OAK CREST PL	02R	SUGAR MAPLE 20 0
	10/26/2010	2	029	DAILY ST ON OAK CREST PL	01R	NORWAY MAPLE 18 0
	10/29/2010	1	014	N. SPRING GARDEN AV	01R	NORWAY MAPLE 06 0

**TOWNSHIP OF NUTLEY**  
**Department of Parks and Public Property**  
**REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE**

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS			SPECIES	SHADE TREE DEPARTMENT	
		ZONE	NO	STREET		POS	DIA (INCHES)
TOTAL NUMBER OF	TREE TAKEN DOWN	= 14			TOTAL NUMBER OF MANHOURS:	0	
<b>TOTAL SHADE TREE DEPT. MANHOURS FOR THE TIME PERIOD CHOSEN:</b>						<b>0</b>	

Shade Tree  
for the month of  
October, 2010

- 10/01 Throughout the town and parks picked up branches due to heavy rains and winds
- 10/06 222 Vreeland Ave, 247 Ridge Rd, 38 Hickory Rd shaved roots along sidewalk and curb, Owens Park chipped up brush, 78 Ohlson Ave picked up large branches, Public Safety Bldg cut back from building.
- 10/08 Terre Co picked up trees and mulch, 512 Franklin Ave picked up large lead hit by truck.
- 10/13 238 Satterthwaite Ave sprayed scar put wrap around tree and added mulch.
- 10/14 44 Park Avenue readied equipment for neither potential nor Eastern storm.
- 10/15 481 Washington Ave removed hanger over sidewalk, 109 Ohlson Ave picked up large branch blocking street
- 10/18 152 Lakeside Dr picked up branches, 131 Nutley Ave, 87 Ohlson Ave, also 126 Cedar St removed large hanger over sidewalk, 3 Coppola St added top soil and seed.
- 10/19 Across from 43 Alexander Ave in island removed dead pin also pruned 4 plums trees on Lansdowne Pl
- 10/20 Louden South chipped up lead that fell into park, Park & Passaic Ave elevated 4 trees
- 10/25 Serviced Equipment cleaned out all saws used by Parks Dept, sharpened chain or put on new chains if necessary, Washington Ave picked up large branch that fell on HO lawn and sidewalk
- 10/28 Chipped up and removed large dead lead that fell on sidewalk from pipe line.
- 10/29 102 New St shaved roots on lawn, 1 Povershon Rd picked up large branch.

Trees Planted: R&R – Owens Park, 4 -Louden Park,  
45, 55, 68, 121, 134 & 145 Passaic Ave- Hornbeams

Man Hours	480
Less	12 Per
	8 Sick
	32 Vac
<hr style="width: 20%; margin-left: 0;"/>	
Total Man Hours Worked:	428
Load to Dumpster:	38

TOWNSHIP OF NUTLEY									
BILL LIST									
TUESDAY NOVEMBER 9, 2010									
P.O. NUMBER	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTAL		
10-03718	CDW GOVERNMENT INC	358.10	358.07	716.20	358.10	358.10	2,148.57		
10-04160	SIGN POST	400.00					400.00		
10-04154	SCARINCHI HOLLENBECK	52.96					52.96		
10-04204	NOREEN MCMANUS	220.00					220.00		
10-04265	NO JERSEY MEDIA GRP	26.09					26.09		
10-04136	NO JERSEY MEDIA GRP	94.06					94.06		
10-00099	POLAND SPRING	5.99					5.99		
10-04312	NUTLEY FAMILY SERV.	5,416.67					5,416.67		
10-04324	NUTLEY FAMILY SERV.	5,416.67					5,416.67		
10-03954	W.B. MASON CO.	500.58					500.58		
10-04032	SPRINT	84.92					84.92		
10-04188	HARVEY WECHTER	200.00					200.00		
10-04386	ANDY SMITH	200.00					200.00		
10-04315	THE STAR LEDGER	34.80					34.80		
10-04022	NIMCO INC	1,549.40					1,549.40		
10-04041	DELGEN PRESS	98.00					98.00		
10-04382	NJ CONFERENCE OF MAYORS	695.00					695.00		
10-04383	RUDERMAN & GLICKMAN	4,425.00					4,425.00		
10-04200	TREASURER SCHOOL MONEY		2,185,000.00				2,185,000.00		
10-04148	T/N PAYROLL AGENCY ACCT.		31,553.18				31,553.18		
10-04058	VERIZON WIRELESS		60.07	246.46			306.53		
10-00660	RICHARD RENN		505.00				505.00		
10-00258	PIRO,ZINNA,CIFELLI		1,332.16				1,332.16		
10-04167	EDISON TAX SERVICE		2,420.82				2,420.82		
10-04196	US BANK CUST PRO CAPITAL		6,121.16				6,121.16		
10-04096	US BANK CUST PRO CAPITAL		10,071.27				10,071.27		
10-04165	ROBERT DE VECCHIO PEN.TRST		8,521.43				8,521.43		

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY NOVEMBER 9, 2010							
P.O.	VENDOR	PUBLIC	REVENUE &	PUBLIC	PUBLIC	PARKS &	
NUMBER		AFFAIRS	FINANCE	SAFETY	WORKS	PROPERTY	TOTAL
10-00661	MAJOR LEAGUE AUTO SPA		7.00				7.00
10-03999	PATERSON STAMP WORKS		48.87				48.87
10-04021	VITAL COMMUNICATIONS		111.32				111.32
10-03523	TRUMP TAJ MAHAL		208.00				208.00
10-03522	TRUMP TAJ MAHAL		208.00				208.00
10-03521	TRUMP TAJ MAHAL		208.00				208.00
10-04201	ACCOUNTEMPS		665.00				665.00
10-04337	ACCOUNTEMPS		1,330.00				1,330.00
10-04229	FRANK DIBIANO		331.92				331.92
10-04230	DAVID WILSON		735.00				735.00
10-04360	DAVID WILSON		777.00				777.00
10-04259	LINDA POSTERNOCK		150.00				150.00
10-03882	MGL PRINTING		671.00				671.00
10-04202	NJLM		55.00				55.00
10-04261	NJ STATE LEAGUE MUNICIPL.		42.00				42.00
10-04263	GENERAL CODE PUBLISHERS		59.00				59.00
10-04266	NO JERSEY MEDIA GROUP		526.09				526.09
10-03732	W.B. MASON		144.00				144.00
10-03605	W.B. MASON		21.69				21.69
10-03752	W.B. MASON		36.90				36.90
10-03580	W.B. MASON		77.76				77.76
10-03891	W.B. MASON		382.85				382.85
10-03953	W.B. MASON		37.97				37.97
10-03731	W.B. MASON		460.07				460.07
10-04078	SIGNAL CONTROL PROD.		520.00				520.00
10-04282	THE STAR-LEDGER		96.28				96.28
10-03795	METROGRAPHICS		145.00				145.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY NOVEMBER 9, 2010							
P.O.	VENDOR	PUBLIC	REVENUE &	PUBLIC	PUBLIC	PARKS &	
NUMBER		AFFAIRS	FINANCE	SAFETY	WORKS	PROPERTY	TOTAL
10-03967	SPATIAL DATA LOBIC		8,500.00				8,500.00
10-03538	DELGEN PRESS		72.00				72.00
10-03630	DELGEN PRESS		109.00				109.00
10-04354	NJ DEPT. HEALTH & SR. SERVICE		28.80				28.80
10-04358	NUTLEY POST 30 AMVETS		500.00				500.00
10-04361	IMPERIAL PLUMBING & HEAT		112.00				112.00
10-04362	LILLIAN ZHANG		1,795.54				1,795.54
10-04359	ERIC DELIZIO		329.04				329.04
10-03907	HEWLETT PACKARD CORP		98.91				98.91
10-04260	FRA TECH		600.00				600.00
10-04368	SUB.ESSEX JNT.INS.-SCIBAL			1,469.00			1,469.00
10-01122	INHALATION THERAPY			48.40			48.40
10-00070	AUTO ZONE			64.04			64.04
10-04016	S.A. LEONARD CO			1,255.77			1,255.77
10-04015	TRIANGLE COMMUNICATIONS			1,490.00			1,490.00
10-03406	MOTOROLA			2,065.06			2,065.06
10-04110	OFFICE BUSINESS SYSTEMS			251.00			251.00
10-00975	VIOLA BROTHERS			7.49			7.49
10-04003	STAPLES			116.65			116.65
10-04303	JOHN HOLLAND			142.67			142.67
10-00062	NICOLETTE AUTO BODY			12.00			12.00
10-03467	AT & T MOBILITY			2,262.32			2,262.32
10-04049	AT & T MOBILITY			60.74			60.74
10-04111	UNITED PARCEL SERVICE			9.03			9.03
10-04027	NJ STATE LEAGUE OF MUNCL.			55.00			55.00
10-04013	TONY'S AUTO BODY			1,112.40			1,112.40
10-04011	TONY'S AUTO BODY			1,197.00			1,197.00



TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY NOVEMBER 9, 2010							
P.O.	VENDOR	PUBLIC	REVENUE &	PUBLIC	PUBLIC	PARKS &	
NUMBER		AFFAIRS	FINANCE	SAFETY	WORKS	PROPERTY	TOTAL
10-04012	TONY'S AUTO BODY			1,093.32			1,093.32
10-00436	MOBILE TECH			80.00			80.00
10-04005	MOBILE TECH			1,410.00			1,410.00
10-04002	CERTIFIED SPEEDMETER SERV.			594.00			594.00
10-03870	BRADLEY TIRE			970.00			970.00
10-03858	FLEMINGTON CAR & TRUCK			351.76			351.76
10-03661	FLEMINGTON CAR & TRUCK			92.29			92.29
10-03495	FLEMINGTON CAR & TRUCK			459.47			459.47
10-03670	FLEMINGTON CAR & TRUCK			228.09			228.09
10-01893	LAWMEN SUPPLY			2,137.96			2,137.96
10-04048	CABLEVISION			49.26			49.26
10-04045	CABLEVISION			49.95			49.95
10-04190	TURNOUT FIRE & SAFETY			226.91			226.91
10-04191	TURNOUT FIRE & SAFETY			79.99			79.99
10-04192	TURNOUT FIRE & SAFETY			624.75			624.75
10-04141	TURNOUT UNIFORMS			216.05			216.05
10-04143	TURNOUT UNIFORMS			112.11			112.11
10-04144	TURNOUT UNIFORMS			198.00			198.00
10-04145	TURNOUT UNIFORMS			49.98			49.98
10-04146	TURNOUT UNIFORMS			428.73			428.73
10-04147	TURNOUT UNIFORMS			44.97			44.97
10-04148	TURNOUT UNIFORMS			29.98			29.98
10-04149	TURNOUT UNIFORMS			70.96			70.96
10-04150	TURNOUT UNIFORMS			61.00			61.00
10-04151	TURNOUT UNIFORMS			15.00			15.00
10-03930	W.B. MASON			32.94			32.94
10-03932	W.B. MASON			383.47			383.47

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY NOVEMBER 9, 2010							
P.O.	VENDOR	PUBLIC	REVENUE &	PUBLIC	PUBLIC	PARKS &	
NUMBER		AFFAIRS	FINANCE	SAFETY	WORKS	PROPERTY	TOTAL
10-03651	W.B. MASON			181.70			181.70
10-03754	W.B. MASON			38.67			38.67
10-01328	V.E. RALPH			23.90			23.90
10-01328	V.E. RALPH			1,169.65			1,169.65
10-04158	NATIONAL FUEL OIL			7,886.90			7,886.90
10-04051	NATIONAL FUEL OIL			8,223.60			8,223.60
10-04157	NATIONAL TERMINAL			10,076.20			10,076.20
10-03912	INST.FOR FORENSIC PSYCHOLOGY			750.00			750.00
10-04010	ATLANTIC DOOR			460.00			460.00
10-03825	DELGEN PRESS			524.00			524.00
10-03824	DELGEN PRESS			95.00			95.00
10-04099	MOONEY-GENERAL PAPER			159.28			159.28
10-04014	CALEA			85.00			85.00
10-00063	PHOENIX FRICTION PROD.			535.10			535.10
10-00060	MAJOR LEAGUE AUTO SPA			214.00			214.00
10-03913	ATLANTIC DETROIT DIESEL			506.00			506.00
10-04302	ATLANTIC CITY HILTON			168.00			168.00
10-00974	NUTLEY PARK SHOP RITE			144.44			144.44
10-00066	NUTLEY PARK SHOP RITE			94.09			94.09
10-03771	ACTION INTERPRETING			263.00			263.00
10-04009	ACTION INTERPRETING			222.00			222.00
10-03922	ACTION INTERPRETING			263.00			263.00
10-04333	TURN OUT FIRE & SAFETY			537.90			537.90
10-04334	TURN OUT FIRE & SAFETY			29.98			29.98
10-04336	TURN OUT FIRE & SAFETY			246.92			246.92
10-04338	TURN OUT FIRE & SAFETY			319.96			319.96
10-03652	DELGEN PRESS			170.00			170.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY NOVEMBER 9, 2010							
P.O.	VENDOR	PUBLIC	REVENUE &	PUBLIC	PUBLIC	PARKS &	
NUMBER		AFFAIRS	FINANCE	SAFETY	WORKS	PROPERTY	TOTAL
10-02723	CDW GOVERNMENT			329.76			329.76
10-04000	W.B. MASON			207.82			207.82
10-04029	J. KEANE ELECTRIC			451.75			451.75
10-04008	BRADLEY TIRE			235.98			235.98
10-00035	AMERICAN HOSE & HYDRAULIC				198.14		198.14
10-00034	AGL WELDING				44.68		44.68
10-00034	AGL WELDING				128.67		128.67
10-04046	CITY OF NEWARK WATER				8,562.03		8,562.03
10-04186	PASSAIC VALLEY WATER COMM				669.00		669.00
10-04050	PASSAIC VALLEY WATER COMM				39,884.38		39,884.38
10-00102	POLAND SPRING				163.97		163.97
10-00033	RICCARDI BROTHERS				53.40		53.40
10-03909	W.B. MASON				18.00		18.00
10-03586	W.B. MASON				30.09		30.09
10-03935	PENN-JERSEY MACH.				58.96		58.96
10-03797	LAWSON PRODUCTS				366.81		366.81
10-02973	D & L PAVING				7,036.46		7,036.46
10-03936	PETER ANDOLINO				1,315.75		1,315.75
10-04181	NJ DIV.TAXATION				2,179.68		2,179.68
10-04171	PSE & G				52.46		52.46
10-04172	PSE & G				16,541.13		16,541.13
10-03933	INTERCITY TIRE				1,040.56		1,040.56
10-02494	LANDSCAPE SUPPLY				423.00		423.00
10-03730	ALL SERVICE CONTRACTORS				1,798.80		1,798.80
10-04102	METRO HYDRAULIC				375.00		375.00
10-03865	METRO HYDRAULIC				465.67		465.67
10-03545	MUNICIPAL SERVICES				541.00		541.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY NOVEMBER 9, 2010							
P.O.	VENDOR	PUBLIC	REVENUE &	PUBLIC	PUBLIC	PARKS &	
NUMBER		AFFAIRS	FINANCE	SAFETY	WORKS	PROPERTY	TOTAL
10-00038	DELUXE SALES				25.21		25.21
10-00043	GRANT SUPPLIES				24.38		24.38
10-04103	W.E.TIMMERMAN				1,322.34		1,322.34
10-04059	PABCO IND.				1,562.00		1,562.00
10-04101	DAWNBRITE				316.40		316.40
10-04155	HOME DEPOT				185.55		185.55
10-00041	AUTO ZONE				88.52		88.52
10-01929	ONE CALL CONCEPTS				103.08		103.08
10-00046	TILCON NJ				761.21		761.21
10-04308	PSE & G				160.72		160.72
10-04173	FRANKS TRUCK CENTER				111.73		111.73
10-00036	BEYER BROTHERS				124.60		124.60
10-00039	INTERSTATE BATTERY				89.95		89.95
10-00030	GRAINGER				20.07		20.07
10-00567	PENNONI ASSOCIATES				2,250.00		2,250.00
10-00567	PENNONI ASSOCIATES				825.00		825.00
10-03763	PENNONI ASSOCIATES				4,335.21		4,335.21
10-02314	ARROW ELEVATOR					66,060.00	66,060.00
10-04326	NJSHBP					118,112.39	118,112.39
10-04325	NJSHBP					269,914.74	269,914.74
10-04183	ATLANTIC DOOR					508.00	508.00
10-04182	WEST ESSEX BLDG SUPPLY					655.88	655.88
09-05578	AMERICAN BUS & COACH-CD					98,000.00	98,000.00
09-05578	AMERICAN BUS & COACH					55,988.00	55,988.00
10-04038	ATLANTIC-KENMARK ELEC					220.00	220.00
10-03176	SPORT CARE					3,350.00	3,350.00
10-03931	FRANKS TRUCK CENTER					213.37	213.37

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY NOVEMBER 9, 2010							
P.O. NUMBER	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTAL
10-02419	COLONIAL CONCRETE					805.00	805.00
10-00010	GRAINGER					25.75	25.75
10-03355	THE SHADE TREE DEPT					1,907.50	1,907.50
10-03355	THE SHADE TREE DEPT					1,750.00	1,750.00
10-04068	NJ SHADE TREE FEDERATION					185.00	185.00
10-04207	DELTA DENTAL PLAN OF NJ					10,864.77	10,864.77
10-04208	DELTA DENTAL PLAN OF NJ					11,687.23	11,687.23
10-04024	CAPOZZI OVERHEAD DOOR					1,190.00	1,190.00
10-03957	C & C TIRE					23.00	23.00
10-03361	NBC AUTO PARTS					737.50	737.50
10-03719	DAWNBRITE INC					1,100.00	1,100.00
10-03938	SELECTIVE BUSINESS MACH					59.95	59.95
10-04293	DENNIS KIRK					445.05	445.05
10-03964	HOME DEPOT					30.94	30.94
10-04142	PSE & G					1,734.89	1,734.89
10-04175	PSE & G					25,124.41	25,124.41
10-04170	PSE & G					353.54	353.54
10-04237	PSE & G					73.62	73.62
10-04235	PSE & G					69.18	69.18
10-04169	PSE & G					1,212.77	1,212.77
10-00104	POLAND SPRING					26.23	26.23
10-00103	POLAND SPRING					115.07	115.07
10-04156	MCGRAW COMM.					3,636.39	3,636.39
10-00018	NORTHEAST AUTO					57.10	57.10
10-00016	STORR TRACTOR					76.19	76.19
10-04231	VERIZON					371.12	371.12
10-04234	VERIZON					331.08	331.08

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY NOVEMBER 9, 2010							
P.O. NUMBER	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTAL
10-04244	HESS CORP					1,400.49	1,400.49
10-04152	VERIZON					636.71	636.71
10-04047	CABLEVISION					59.90	59.90
10-04044	AT & T					39.08	39.08
10-04040	SAFETY KLEEN CORP					180.26	180.26
10-03828	LOWES COMM. SERVICE					479.94	479.94
10-04327	FLAGSHIP DENTAL PLANS					489.57	489.57
10-01575	CABLEVISION-LIGHTPATH					2,921.94	2,921.94
10-03968	FOLEY INCORP					102.84	102.84
10-04292	VERIZON					59.98	59.98
10-00703	ATHENIA MASON					75.00	75.00
10-04198	KONE INC					97.42	97.42
10-04134	C & C TIRE					23.00	23.00
10-04184	ATLANTIC DOOR					1,316.19	1,316.19
10-04356	NOREEN HAVERON					419.88	419.88
10-00020	M & R CAR WASH					12.00	12.00
10-02986	NEGLIA ENGINEERING					2,520.00	2,520.00
09-04165	TREE TECH					2,200.00	2,200.00
10-00015	TERRE CO					751.55	751.55
10-00014	COMPLETE SAW					48.70	48.70
10-04213	MOONEY-GENERAL					3,201.74	3,201.74
10-04121	WARNOCK FLEET					75.16	75.16
10-04203	WEST ESSEX BLDG SUPPLY					313.60	313.60
10-04187	BUCKET SUPPLY					63.00	63.00
10-04114	AMERICAN HOSE					591.85	591.85
10-03384	GRAYBAR ELECTRIC					2,315.06	2,315.06
10-04374	ADELE MUELLER					579.00	579.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY NOVEMBER 9, 2010							
P.O. NUMBER	VENDOR	PUBLIC AFFAIRS	REVENUE & FINANCE	PUBLIC SAFETY	PUBLIC WORKS	PARKS & PUBLIC PROPERTY	TOTAL
10-04348	PAY PAY INC.					30.00	30.00
10-04209	CHRISTINE KAMINSKI					35.00	35.00
10-04210	AYSUN AYDIN					30.00	30.00
10-04278	RYOHEI OKABE					60.00	60.00
10-04211	RYOHEI OKABE					90.00	90.00
10-04214	KLYE SICONOLFI					36.00	36.00
10-04215	JONATHAN AZZINNARI					40.00	40.00
10-04271	PETER BOYLE					270.00	270.00
10-04216	PETER BOYLE					180.00	180.00
10-04273	CATRIONA CAITHNESS					210.00	210.00
10-04217	CATRIONA CAITHNESS					120.00	120.00
10-04274	THOMAS CLARKE					60.00	60.00
10-04218	THOMAS CLARKE					210.00	210.00
10-04275	DENNIS COSTA					240.00	240.00
10-04219	DENNIS COSTA					90.00	90.00
10-04277	JEFFREY LAHM					180.00	180.00
10-04220	JEFFREY LAHM					180.00	180.00
10-04221	JONATHAN LITTLE					24.00	24.00
10-04270	MELISSA BENNETT					12.00	12.00
10-04222	MELISSA BENNETT					36.00	36.00
10-04223	KEVIN DOUGHERTY					120.00	120.00
10-04288	MIKE CORTESE					110.00	110.00
10-04224	MIKE CORTESE					110.00	110.00
10-04287	JOSEPH CIMO					100.00	100.00
10-04225	JOSEPH CIMO					100.00	100.00
10-04289	SAM ARAMANDO					88.00	88.00
10-04226	SAM ARAMANDO					88.00	88.00

TOWNSHIP OF NUTLEY							
BILL LIST							
TUESDAY NOVEMBER 9, 2010							
P.O.	VENDOR	PUBLIC	REVENUE &	PUBLIC	PUBLIC	PARKS &	
NUMBER		AFFAIRS	FINANCE	SAFETY	WORKS	PROPERTY	TOTAL
10-04043	R & H THEATRICALS					385.70	385.70
10-03506	V.E. RALPH & SON					210.00	210.00
10-03812	METUCHEN CENTER					358.80	358.80
10-03540	METUCHEN CENTER					142.80	142.80
10-03611	JESSICA PERL					75.00	75.00
10-03629	JESSICA PERL					75.00	75.00
10-00482	CLASSIC CATERERS					346.50	346.50
10-04272	LOUIS BROOKS					40.00	40.00
10-04276	ARIEN HASEMI					150.00	150.00
10-04279	ABBY POSPISIL					16.00	16.00
10-04280	ADAM STECK					24.00	24.00
10-04281	HANNAH GRUTER					32.00	32.00
10-04286	JIM WEBER					625.00	625.00
10-04285	ERIC CONNOR					24.00	24.00
10-04290	LOIS PLINIO					48.15	48.15
10-04291	HARRY KIRK					32.09	32.09
10-04268	ACE IN THE HOLE PRODUCTION					1,679.60	1,679.60
10-04355	POWERHOUSE STUDIOS					900.00	900.00
10-04253	NUTLEY PARK SHOPRITE					633.14	633.14
10-04168	NUTLEY PARK SHOPRITE					542.92	542.92
10-04373	BARBARA MARTIN					20.00	20.00
10-04375	,O;ISLA RPVOTP					20.00	20.00
10-04376	METRO CANDY APPLE					270.00	270.00
10-04377	EMAN ABDELHADY					60.00	60.00
10-04378	TIM KANE					30.00	30.00
10-04379	DJ'S AT WORK					450.00	450.00
	<b>BILL LIST DEPT. TOTALS:</b>	<b>19,778.24</b>	<b>2,266,144.17</b>	<b>57,285.77</b>	<b>94,611.71</b>	<b>708,387.32</b>	<b>3,146,207.21</b>



TOWNSHIP OF NUTLEY  
 BILL LIST  
 November 9, 2010

List of payroll submitted for approval by the Broad of Commissioners at their regular meeting of NOVEMBER 9, 2010:

**PAYROLL-REGULAR OCTOBER 29, 2010:**

Department of Public Affairs	22,165.08
Department of Revenue & Finance	53,382.06
Department of Public Safety	432,200.45
Department of Public Works	59,247.55
Department of Parks & Public Properties	70,445.53
Department of Recreation Commission	4,360.80
Department of Rec.Comm.Adult Day Care Center	2,433.54
Water Operations	37,003.82
Due To From General Capital	3,679.64
600 Series	7,463.30
C.E.H.A.	0.00
ACC-U-VAC	19,379.25
<b>Sub Total</b>	<b>711,760.32</b>

**PAYROLL-OVERTIME OCTOBER 29, 2010:**

Department of Public Affairs	0.00
Department of Revenue & Finance	521.20
Department of Public Safety	5,888.85
Department of Public Works	2,826.09
Department of Parks & Public Properties	3,408.22
Water Operations	7,698.63
600 Series	0.00
<b>Sub Total</b>	<b>20,342.99</b>

**TOTAL PAYROLL: 732,103.31**

**GRAND TOTAL: 3,878,310.52**

The Payroll list in the foregoing schedule includes amounts to be deducted for:

Federal Withholding Tax	100,414.57
Social Security	23,362.67
N.J. State Tax	24,526.52
Medicare	10,361.54
Wage Execution	4,279.58
Deferred Compensation	43,006.05
Employee Disability Ins.	2,736.07

**Bond Ordinance No. 3153**

Introduced on November 9, 2010

Introduced by Commissioner Evans

Public Hearing December 7, 2010

Advertise in the Nutley Sun Issue of Thursday, November 18, 2010

**Bond Ordinance No. 3153**

BOND ORDINANCE PROVIDING FOR VOICE AND DATA NETWORK UPGRADES IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$63,000 THEREFOR, AND AUTHORIZING \$59,850 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the Township of Nutley, New Jersey as a general improvement. For the improvement or purpose described in Section 3, there is hereby appropriated the sum of \$63,000, including the sum of \$3,150 as the down payment required by the Local Bond Law. The down payment is now available for capital improvement purposes in the Capital Improvement Fund.

Section 2. In order to finance the cost of the improvement or purpose not covered by application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount of \$59,850 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued, are voice and data network upgrades, including all work and materials necessary therefor or incidental thereto, all pursuant to plans and specifications on file with the Township, which plans and specifications are hereby approved.

(b) The estimated maximum amount of bonds or bond anticipation notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with the bond anticipation notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8(a). The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale, and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description,

the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained, and the name of the purchaser.

Section 5. The capital budget of the Township of Nutley is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 6. Any grants or moneys received by the Township for any purpose set forth in Section 3 hereof are hereby appropriated for said purpose set forth in Section 3 hereof and shall be applicable either to the direct payment of the cost of such purpose or to the payment or reduction of the obligations issued or authorized herein. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 7. The following additional matters are hereby determined, declared, recited, and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. It is an improvement or purpose that the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 7 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and bond anticipation notes provided in this bond ordinance by \$59,850 and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

(d) An aggregate amount not exceeding \$5,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

Section 8. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. This bond ordinance shall take effect 20 days after publication thereof after final adoption, as provided by the Local Bond Law.

**ORDINANCE NO. 3155**  
**INTRODUCED BY COMMISSIONER EVANS**  
**INTRODUCED ON NOVEMBER 9, 2010**  
**PUBLIC HEARING DECEMBER 7, 2010**  
**ADVERTISE IN THE NUTLEY SUN ISSUE OF THURSDAY, NOVEMBER 18, 2010**

**ORDINANCE NO. 3155**

**AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE II (PARKING OF CERTAIN STREETS), SECTION 13 ENTITLED "PARKING PROHIBITED AT ALL TIMES" TO ADD THE LOCATIONS SET FORTH THEREIN.**

**BE IT ENACTED** by the Board of Commissioners of the Township of Nutley that Section 13 of Chapter 228 of the Code of the Township of Nutley, entitled Parking on Certain Streets, is hereby amended to set forth the ADDITION of the following locations:

**ADD**

<b><u>Name of Street</u></b>	<b><u>Side</u></b>	<b><u>Location</u></b>
Spurr Place	East	From 103 north of Ellen Street, North for 15 feet

BE IT FURTHER ENACTED that all other terms and conditions and locations in Section 13 and Chapter 228 shall remain as heretofore set forth in the Code of the Township of Nutley, except where such a reading would not give meaning to and further the application of this amendment. In such case and in such event, the terms and conditions shall have a meaning consistent with the intent of this amendment; and

BE IT FURTHER ENACTED that the within ordinance shall become effective after passage and publication, pursuant to law.

.....  
**Statement**

The driveway aprons for 4 Spurr Place and 12 Spurr Place are separated by 15 feet of curbing. Fifteen feet is substandard and insufficient to park a vehicle without blocking one or both driveways. Residents requested this prohibition.

**ORDINANCE NO. 3148**

INTRODUCED BY COMMISSIONER EVANS

INTRODUCED OCTOBER 5, 2010

ADVERTISED IN THE NUTLEY SUN ISSUE OF THURSDAY, OCTOBER 14, 2010 & OCTOBER 28, 2010

PUBLIC HEARING TUESDAY, NOVEMBER 9, 2010 (PREVIOUSLY SCHEDULED FOR THURSDAY, NOVEMBER 4, 2010)

ADOPTED NOVEMBER 9, 2010

**ORDINANCE NO. 3148**

**AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD & DELETE THE LOCATIONS SET FORTH THEREIN.**

**BE IT ENACTED** by the Board of Commissioners of the Township of Nutley that Article VII, Section 29A of Chapter 228 of the Code of the Township of Nutley, entitled Handicapped Parking, is hereby amended to set forth the ADDITION & DELETION of the following locations:

**ADD**

<b><u>Name of Street</u></b>	<b><u>Side</u></b>	<b><u>Location</u></b>
Bayard Street	West	Beginning at a point 92 feet north of Hancox Avenue, north for 22 feet.
Centre Street	North	Beginning at a point 169 feet east of Myrtle Avenue, east for a distance of 22 feet.
New Street	South	Beginning at a point 127 feet east of Franklin Avenue, east for a distance of 22 feet.
St. Mary's Place	East	Beginning at a point 75 feet south of Hunt Place, south for a distance of 22 feet.

**DELETE**

<b><u>Name of Street</u></b>	<b><u>Side</u></b>	<b><u>Location</u></b>
Bloomfield Avenue	East	Beginning at a point 54 feet north of the extended curbline of Romano Street north for a distance of 18 feet

**DELETE**

<b><u>Name of Street</u></b>	<b><u>Side</u></b>	<b><u>Location</u></b>
Essex Street	South	Beginning at a point 165 east of Franklin Avenue east for 22 feet

---

Friedland Road	North	Beginning at a point 68 feet west of Union Avenue west for 22 feet
Harrison Street	South	Beginning at a point 115 feet west of Ernest Street west for 22 feet
Holmes Street	South	Beginning at a point 60 feet east of Spring Street east for 25 feet
Ideal Court	North	Beginning at a point 133 feet east of Passaic Avenue east for 22 feet
Stager Street	North	Beginning at a point 88 feet east of Prospect Street east for 22 feet

BE IT FURTHER ENACTED that all other terms and conditions and locations in Article VII, Section 29A, Chapter 228 shall remain as heretofore set forth in the Code of the Township of Nutley, except where such a reading would not give meaning to and further the application of this amendment. In such case and in such event, the terms and conditions shall have a meaning consistent with the intent of this amendment; and  
 BE IT FURTHER ENACTED that the within ordinance shall become effective after passage and publication, pursuant to law.

\*\*\*\*\*

*Statement*

*A review of all handicapped parking spaces on municipal streets in the Township was conducted. It was learned that seven (7) spaces were no longer needed. Four (4) new applications were received.*





**Bond Ordinance No. 3149**

INTRODUCED BY COMMISSIONER EVANS

INTRODUCED OCTOBER 5, 2010

ADVERTISED IN THE NUTLEY SUN ISSUE OF THURSDAY, OCTOBER 14, 2010 & OCTOBER 28, 2010

PUBLIC HEARING TUESDAY, NOVEMBER 9, 2010 (PREVIOUSLY SCHEDULED FOR THURSDAY, NOVEMBER 4, 2010)

ADOPTED NOVEMBER 9, 2010

**Bond Ordinance No. 3149**

**BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS IN THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING THE AGGREGATE AMOUNT OF \$793,875 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$754,181.25 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COSTS THEREOF.**

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby authorized to be undertaken by the Township of Nutley, New Jersey, as general improvements. For the improvements or purposes described in Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriation made for each improvement or purpose, such sums amounting in the aggregate to \$793,875, including the aggregate sum of \$39,693.75 as the several down payments for the improvements or purposes. The down payments are now available for capital improvement purposes in the Capital Improvement Fund.

Section 2. In order to finance the cost of the improvements or purposes not covered by application of the down payments, negotiable bonds are hereby authorized to be issued in the principal amount of \$754,181.25 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. The several improvements hereby authorized and the several purposes for which the bonds are to be issued, the estimated costs of each improvement and the appropriation therefor, the estimated maximum amount of bonds or notes to be issued for each improvement and the period of usefulness of each improvement are as follows, and are more particularly described in the plans and specifications on file with the Township, which plans and specifications are hereby approved, including work, materials and all else necessary therefor and incidental thereto:

	Improvement or Purpose	Appropriation & Estimated Cost	Maximum Amount of Bonds or Notes	Period of Usefulness
a.	Acquisition of Film/Video Equipment	\$25,000	\$23,750	7
b.	Renovate Township Buildings	175,000	166,250	15
c.	Improvements to Parks & Playgrounds	325,000	308,750	15
d.	Acquisition of various equipment and vehicles	100,000	95,000	5
e.	Renovation of police desk	100,000	95,000	15

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the down payment for each purpose.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with the bond anticipation notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8(a). The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale, and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained, and the name of the purchaser.

Section 5. The capital budget of the Township of Nutley is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 6. Any grants received by the Township for any purpose set forth in Section 3 hereof are hereby appropriated for said purpose set forth in Section 3 hereof and shall be

applicable either to the direct payment of the cost of such purpose or to the payment or reduction of the obligations issued or authorized herein. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 7. The following additional matters are hereby determined, declared, recited, and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses. They are improvements or purposes that the Township may lawfully undertake as general improvements, and no part of the costs thereof have been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness, computed on the basis of the respective amounts of obligations authorized for each purpose and the reasonable life thereof, within the limitations of the Local Bond Law, is 12.187 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and bond anticipation notes provided in this bond ordinance by \$754,181.25. The obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

(d) An aggregate amount not exceeding \$68,875 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purposes or improvements.

Section 8. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. This bond ordinance shall take effect 20 days after publication thereof after final adoption, as provided by the Local Bond Law.

Page 4/Bond Ordinance No. 3149  
Signature Page

ATTEST:

\_\_\_\_\_  
Evelyn Rosario, RMC, CMC  
Municipal Clerk

\_\_\_\_\_  
Commissioner Joseph P. Scarpelli

\_\_\_\_\_  
Commissioner Alphonse Petracco

\_\_\_\_\_  
Commissioner Thomas J. Evans

\_\_\_\_\_  
Commissioner Mauro G. Tucci

\_\_\_\_\_  
Mayor Joanne Cocchiola

Bond Ordinance No. 3150

INTRODUCED BY COMMISSIONER EVANS

INTRODUCED OCTOBER 5, 2010

ADVERTISED IN THE NUTLEY SUN ISSUE OF THURSDAY, OCTOBER 14, 2010 & OCTOBER 28, 2010

PUBLIC HEARING TUESDAY, NOVEMBER 9, 2010 (PREVIOUSLY SCHEDULED FOR THURSDAY,

NOVEMBER 4, 2010)

ADOPTED NOVEMBER 9, 2010

Bond Ordinance No. 3150

BOND ORDINANCE PROVIDING FOR RECONSTRUCTION OF VARIOUS STREETS AND SIDEWALKS IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$273,750 THEREFOR, AND AUTHORIZING \$260,062.50 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the Township of Nutley, New Jersey as a general improvement. For the improvement or purpose described in Section 3, there is hereby appropriated the sum of \$273,750, including the sum of \$13,687.50 as the down payment required by the Local Bond Law. The down payment is now available for capital improvement purposes in the Capital Improvement Fund.

Section 2. In order to finance the cost of the improvement or purpose not covered by application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount of \$260,062.50 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued, are reconstruction of curbs, sidewalks and roadways, including all work and materials necessary therefor or incidental thereto, all pursuant to plans and specifications on file with the Township, which plans and specifications are hereby approved.

(b) The estimated maximum amount of bonds or bond anticipation notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be

determined by the chief financial officer. The chief financial officer shall determine all matters in connection with the bond anticipation notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8(a). The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale, and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained, and the name of the purchaser.

Section 5. The capital budget of the Township of Nutley is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 6. Any grants or moneys received by the Township for any purpose set forth in Section 3 hereof are hereby appropriated for said purpose set forth in Section 3 hereof and shall be applicable either to the direct payment of the cost of such purpose or to the payment or reduction of the obligations issued or authorized herein. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 7. The following additional matters are hereby determined, declared, recited, and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. It is an improvement or purpose that the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 10 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services

in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and bond anticipation notes provided in this bond ordinance by \$260,062.50 and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

(d) An aggregate amount not exceeding \$23,750 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

Section 8. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. This bond ordinance shall take effect 20 days after publication thereof after final adoption, as provided by the Local Bond Law.

ATTEST:

\_\_\_\_\_  
Evelyn Rosario, RMC, CMC  
Municipal Clerk

\_\_\_\_\_  
Commissioner Joseph P. Scarpelli

\_\_\_\_\_  
Commissioner Alphonse Petracco

\_\_\_\_\_  
Commissioner Thomas J. Evans

\_\_\_\_\_  
Commissioner Mauro G. Tucci

\_\_\_\_\_  
Mayor Joanne Cocchiola

**Bond Ordinance No. 3151**

INTRODUCED BY COMMISSIONER EVANS

INTRODUCED OCTOBER 5, 2010

ADVERTISED IN THE NUTLEY SUN ISSUE OF THURSDAY, OCTOBER 14, 2010 & OCTOBER 28, 2010

PUBLIC HEARING TUESDAY, NOVEMBER 9, 2010 (PREVIOUSLY SCHEDULED FOR THURSDAY, NOVEMBER 4, 2010)

ADOPTED NOVEMBER 9, 2010

**Bond Ordinance No. 3151**

BOND ORDINANCE PROVIDING FOR THE UTILITY INFRASTRUCTURE GIS MAPPING IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$27,375 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$26,006.25 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE COST THEREOF.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the Township of Nutley, New Jersey. For the improvement or purpose described in Section 3, there is hereby appropriated the sum of \$27,375, including the sum of \$1,368.75 as the down payment for the improvement or purpose. The down payment is now available for capital improvement purposes in the Capital Improvement Fund.

Section 2. In order to finance the cost of the improvement or purpose, not covered by application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount of \$26,006.25 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for which the bonds are to be issued is Utility Infrastructure GIS Mapping, all as more particularly described in the plans and specifications on file with the Township, which plans and specifications are hereby approved, including all work, materials and all else necessary therefor and incidental thereto.

(b) The estimated maximum amount of bonds or bond anticipation notes to be issued for the improvements or purposes is as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in



connection with the bond anticipation notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8(a). The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale, and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained, and the name of the purchaser.

Section 5. The capital budget of the Township of Nutley is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 6. Any grants received by the Township for the purpose set forth in Section 3 hereof are hereby appropriated for said purpose set forth in Section 3 hereof and shall be applicable either to the direct payment of the cost of such purpose or to the payment or reduction of the obligations issued or authorized herein. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 7. The following additional matters are hereby determined, declared, recited, and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. It is an improvement or purpose that the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the improvement or purpose, within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance is 15 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in the bond ordinance by \$26,006.25 but that the net debt of the Township determined as provided in the Local Bond Law is not increased by this bond ordinance. The obligations authorized herein will be within all net debt limitations prescribed by that Law.

(d) An aggregate amount not exceeding \$2,375 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

Section 8. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. This bond ordinance shall take effect 20 days after publication thereof after final adoption, as provided by the Local Bond Law.

ATTEST:

\_\_\_\_\_  
Evelyn Rosario, RMC, CMC  
Municipal Clerk

\_\_\_\_\_  
Commissioner Joseph P. Scarpelli

\_\_\_\_\_  
Commissioner Alphonse Petracco

\_\_\_\_\_  
Commissioner Thomas J. Evans

\_\_\_\_\_  
Commissioner Mauro G. Tucci

\_\_\_\_\_  
Mayor Joanne Cocchiola

## **Ordinance No. 3152**

INTRODUCED BY COMMISSIONER EVANS

INTRODUCED OCTOBER 5, 2010

ADVERTISED IN THE NUTLEY SUN ISSUE OF THURSDAY, OCTOBER 14, 2010 & OCTOBER 28, 2010

PUBLIC HEARING TUESDAY, NOVEMBER 9, 2010 (PREVIOUSLY SCHEDULED FOR THURSDAY, NOVEMBER 4, 2010)

ADOPTED NOVEMBER 9, 2010

### **Ordinance No. 3152**

ORDINANCE PROVIDING FOR ACQUISITION OF WATER METERS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$20,580 THEREFOR

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY AS FOLLOWS:

Section 1. The improvement described in Section 2 of this ordinance is hereby authorized to be undertaken by the Township of Nutley, New Jersey as a general improvement. For the improvement or purpose described in Section 2, there is hereby appropriated \$28,580, now available in Water Capital Surplus, as further described in Section 2(a) hereof.

Section 2. (a) The improvement hereby authorized is the acquisition of water meters in the Township of Nutley, including all work, materials and all else necessary therefor and incidental thereto, pursuant to plans and specifications on file with the Township Clerk.

(b) The estimated cost of the improvements or purposes is equal to the amount of the appropriation herein made therefor.

Section 3. The capital budget of the Township of Nutley is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk, and is available there for public inspection.

Section 4. \$20,580 now available in the Township's Water Capital Surplus is hereby appropriated for the purposes set forth in Section 2 hereof and shall be applied to the direct payment of the cost of such purposes.

Section 5. The following additional matters are hereby determined, declared, recited, and stated: The improvements or purposes described in Section 2 of this ordinance are not current expenses. They are improvements or purposes that the Township may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

Section 6. This ordinance shall take effect in accordance with law.

ATTEST:

\_\_\_\_\_  
Evelyn Rosario, RMC, CMC  
Municipal Clerk

\_\_\_\_\_  
Commissioner Joseph P. Scarpelli

\_\_\_\_\_  
Commissioner Alphonse Petracco

\_\_\_\_\_  
Commissioner Thomas J. Evans

\_\_\_\_\_  
Commissioner Mauro G. Tucci

\_\_\_\_\_  
Mayor Joanne Cocchiola

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Thomas J. Evans *Date:* November 9, 2010

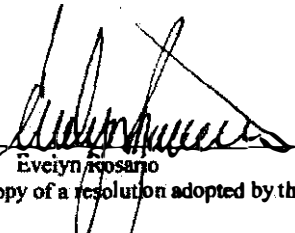
*Seconded by:* Commissioner Joseph P. Scarpelli *No.* 247A-10

WHEREAS, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Township of Nutley that the Township Commission shall now move into closed executive session to discuss:

1. Personnel Matters
2. Pending Litigation Matter

BE IT FURTHER RESOLVED, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held, November 9, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cacchiola</i>
<i>Yes</i>	X		X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			X

**BOARD OF COMMISSIONERS  
TOWNSHIP OF NUTLEY, NEW JERSEY  
Resolution**

*Introduced by:* Commissioner Joseph P. Scarpelli FOR Commissioner Alphonse Petracco *Date:* November 9, 2010

*Seconded by:* Commissioner Mauro G. Tucci *No.* 247-10

**WHEREAS**, the Township of Nutley Department of Public Safety has a need to acquire the services of a labor Counsel as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 or 20.5 as appropriate, and

**WHEREAS**, the Director of Public Safety has determined and certified in writing that the value of the acquisition will exceed \$17,500; and

**WHEREAS**, the anticipated term of this contract is May 1, 2010 through April 30, 2011 and may be extended as approved by this governing body; and

**WHEREAS**, the Law Offices of Scarinci and Hollenbeck, 1100 Valley Brook Avenue, P.O. Box 790, Lyndhurst, NJ 07071-0790, has submitted a proposal indicating they will provide labor counsel at a rate of \$125.00 per hour; and

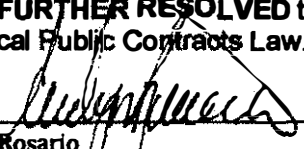
**WHEREAS**, the firm of Scarinci and Hollenbeck has completed a Business Entity Disclosure Certification which certifies that the firm has not made any reportable contributions to a political or candidate's committee in the Township of Nutley in the previous one year, and that the contract will prohibit the firm of Scarinci and Hollenbeck from making any reportable contributions through the term of the contract; and

**WHEREAS**, the contract is in an amount not to exceed \$ 35,000.00 and funds are available from account number 0-01-012-205 (\$24,350.00) & 0-01-308-205 (\$10,650.00), and have been certified by the Chief Financial Officer, said certification being attached to this resolution; and

**NOW THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the Township of Nutley authorizes a contract with the firm of Scarinci and Hollenbeck as described herein; and

**BE IT FURTHER RESOLVED THAT** the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution; and

**BE IT FURTHER RESOLVED** that a notice of this action shall be printed in the Nutley Sun in accordance with the Local Public Contracts Law.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 9, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X		X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			X

**BOARD OF COMMISSIONERS  
TOWNSHIP OF NUTLEY, NEW JERSEY  
Resolution**

Introduced by: Commissioner Joseph P. Scarpelli FOR Alphonse Petracco Date November 9, 2010

Seconded by: Commissioner Thomas J. Evans No. 253-10

WHEREAS, Article XVIII of the collective bargaining agreement between the Township of Nutley and Local 33 of the Police Officer's Union requires the Township to provide legal counsel for the defense of members in accordance with N.J.S.A. 40A:14-155; and


WHEREAS, there exists a need for the service of an Attorney to provide legal counsel in accordance with N.J.S.A. 40A-155; and

WHEREAS, the contract is in an amount not to exceed \$ 25,000.00 and funds are available in the current account number 0-01-012-205 (\$10,000.00) and 0-01-308-205 (\$15,000.00) as evidenced by the Chief Financial Officer, said certification being attached to this resolution; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.) requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids and the contract itself must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners and the Township of Nutley in the County of Essex, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute an agreement with Mitzner & Mitzner Attorneys at Law, 786 Mountain Boulevard, Suite 101A, Watchung, NJ 07069, as counsel pursuant to N.J.S.A. 40A:14-155 and in accordance with the collective bargaining agreement.
2. This contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the contract is for services performed by a person(s) authorized by law to practice a recognized profession that is regulated by law.
3. A copy of this Resolution, as well as the contract, shall be placed on file with the Clerk and a notice of this action shall be printed once in the Nutley Sun.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 9, 2010.

Record of Vote	Commissioner Scarpelli	Commissioner Petracco	Commissioner Evans	Commissioner Tucci	Mayor Cocchiola
Yes	X		X	X	
No					
Not Voting					
Absent/Excused		X			X

**BOARD OF COMMISSIONERS  
TOWNSHIP OF NUTLEY, NEW JERSEY  
Resolution**

*Introduced by:* Commissioner Joseph P. Scarpelli FOR Alphonse Petracco *Date* November 9, 2010

*Seconded by:* Commissioner Mauro G. Tucci *No.* 254-10

WHEREAS, Article XVIII of the collective bargaining agreement between the Township of Nutley and Local 33 of the Police Officer's Union requires the Township to provide legal counsel for the defense of members in accordance with N.J.S.A. 40A:14-155; and

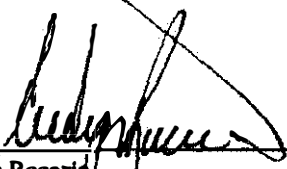
WHEREAS, there exists a need for the service of an Attorney to provide legal counsel in accordance with N.J.S.A. 40A-155; and

WHEREAS, the contract is in an amount not to exceed \$ 25,000.00 and funds are available in the current account number 0-01-308-205 as evidenced by the Chief Financial Officer, said certification being attached to this resolution; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.) requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids and the contract itself must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners and the Township of Nutley in the County of Essex, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute an agreement with David Kreizer, Esq. of Fusco and Macaluso, P.O. Box 838, 150 Passaic Avenue, Passaic, NJ 07055, as counsel pursuant to N.J.S.A. 40A:14-155 and in accordance with the collective bargaining agreement.
2. This contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law because the contract is for services performed by a person(s) authorized by law to practice a recognized profession that is regulated by law.
3. A copy of this Resolution, as well as the contract, shall be placed on file with the Clerk and a notice of this action shall be printed once in the Nutley Sun.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 9, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X		X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			X



**BOARD OF COMMISSIONERS  
TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Scarpelli FOR Commissioner Alphonse Petracco *Date* November 9, 2010

*Seconded by:* Commissioner Thomas J. Evans No. 258-10

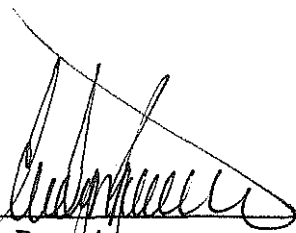
**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the **2010 Budget** be and the same are hereby authorized and approved:

**DEPARTMENT OF PUBLIC SAFETY**

**FROM:**

**TO:**

Police S/W 0-01-308-100	\$100,000.00	Purchase of Police Cars 0-01-332-200	\$50,000.00
		Gasoline 0-01-342-200	50,000.00
Public Defender S/W 0-01-324-100	200.00	Public Defender O/E 0-01-324-200	200.00
<b>Total</b>	<b>\$100,200.00</b>	<b>Total</b>	<b>\$ 100,200.00</b>

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 9, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X		X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			X

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**  
**RESOLUTION**

**Introduced by** Commissioner Thomas J. Evans **Date** November 9, 2010

**Seconded by** Commissioner Mauro G. Tucci **No.** 251-10

**CAPITAL BUDGET AMENDMENT**

WHEREAS, the local capital budget for the year 2010 was adopted on the 18th day of May, 2010; and

WHEREAS, it is desired to amend said adopted capital budget section;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey, that the following amendments to the approved capital budget section be made:

**TO**  
**CAPITAL BUDGET (CURRENT YEAR ACTION)**

**PLANNED FUNDING SERVICES FOR CURRENT YEAR-2010**

	<b>Estimated</b>	<b>Capital</b>	<b>Debt</b>
<b>Project</b>	<b>Total Cost</b>	<b>Improvement Fund</b>	<b>Authorized</b>
Voice and Data Network Upgrades	\$ 63,000.00	3,150	59,850.00

**6-YEAR CAPITAL PROGRAM 2010-2015**  
**Anticipated Project Schedule and Funding Requirements**

	<b>Estimated</b>	<b>Estimated</b>	<b>Funding Amounts</b>
<b>Project</b>	<b>Total Cost</b>	<b>Completion</b>	<b>Per Year</b>
		<b>Time</b>	<b>Budget Year 2010</b>
Voice and Data Network Upgrades	\$ 63,000.00	1 Year	\$ 63,000.00

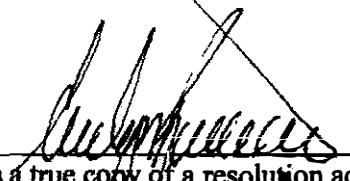
**YEAR CAPITAL PROGRAM 2010-2015  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

<b>Project</b>	<b>Estimated Total Cost</b>	<b>Capital Improvement Fund</b>	<b>Debt Authorized</b>
Voice and Data Network Upgrades	\$ 63,000.00	3,150	59,850.00

**BE IT FURTHER RESOLVED**, that two certified copies of this resolution be filed forthwith in the Office of the Director of Local Government Services.

APPROVED \_\_\_\_\_

\_\_\_\_\_  
Director, Division of Local Government Serv.

 Township Clerk of the Township of Nutley, Essex County, NJ. do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held on November 9, 2010.

<b>Record of Vote</b>	<b>Commissioner Scarpelli</b>	<b>Commissioner Petracco</b>	<b>Commissioner Evans</b>	<b>Commissioner Tucci</b>	<b>Mayor Cocchiola</b>
<b>Yes</b>	X		X	X	
<b>No</b>					
<b>Not Voting</b>					
<b>Absent/Excused</b>		X			X

**BOARD OF COMMISSIONERS  
TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

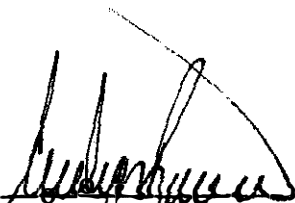
Introduced by: Commissioner Thomas I. Evans Date November 9, 2010

Seconded by: Commissioner Mauro G. Tucci No. 257-10

**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the **2010 Budget** be and the same are hereby authorized and approved:

**DEPARTMENT OF REVENUE & FINANCE**

<b>FROM:</b>		<b>TO:</b>	
Construct Code Off. S/W		Construct Code Off. O/E	
0-01-218-100	\$ 10,000.00	0-01-218-200	\$ 10,000.00
<b>Total</b>	<b>\$10,000.00</b>	<b>Total</b>	<b>\$10,000.00</b>

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 9, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X		X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			X

**BOARD OF COMMISSIONERS  
Township of Nutley, New Jersey**

**Resolution**

Introduced by: Commissioner Mauro G. Tucci Date: November 9, 2010

Seconded by: Commissioner Joseph P. Scarpelli No. 248-10

**RESOLUTION:** This Resolution memorializes the submission and commencement of work as the result of two grant applications provided by the Board of Public Utilities (BPU), Office of Clean Energy for the Direct Install Program and the Energy Efficiency and Conservation Block Grant Program.

**WHEREAS,** the Township of Nutley, Department of Parks and Public Property continues to develop projects that will conserve energy and make efficient use of Township resources and will continue to do so in the future; and

**WHEREAS,** the Township of Nutley, Department of Parks and Public Property has authored and submitted a Direct Install Program application and a Energy Efficiency and Conservation Block Grant Program application; and

**WHEREAS,** the Township of Nutley, Department of Parks and Public Property has met with the Office of Clean Energy's designated consultant and has actively participated in an energy audit for the Municipal Building and the Parks and Recreation Building; and

**WHEREAS,** the audit has revealed the dire need for energy efficient lighting upgrades for these buildings;

**NOW THEREFORE, BE IT RESOLVED,** that the Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey formally memorializes the submission of these grant applications and the scope of work outlined by the designated contractor for the Office of Clean Energy and paid for in full by said agency in the amount of \$50,000.00.

Certified as a true copy of the Resolution adopted by the Commissioners  
On this day of November 9, 2010.

  
\_\_\_\_\_  
Clerk

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL   
\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Mayor

\_\_\_\_\_, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held on November 9, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petrocco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X		X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			X

**BOARD OF COMMISSIONERS  
Township of Nutley, New Jersey**

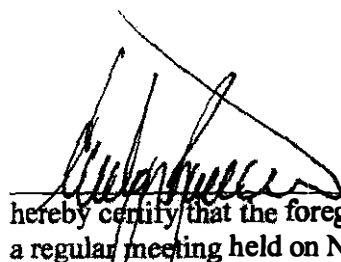
**Resolution**

Introduced by: Commissioner Mauro G. Tucci Date: November 9, 2010

Seconded by: Commissioner Joseph P. Scarpelli No. 249-10

**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that the Township Treasurer is hereby authorized to refund a tree permit fee collected, in consideration of the fact that the required replacement tree was installed, per Shade Tree Preservation Ordinance. Payment would come from account C-01-904-906:

- Lisle Hill            9 Highland Ave            \$50.00
- Lori Robinson    187 Mountainview Ave    \$50.00
- Julia Sabdics     20 Nelson Pl                \$50.00

 Township Clerk of the Township of Nutley, Essex County, NJ. do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held on November 9, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X		X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			X

**BOARD OF COMMISSIONERS  
Township of Nutley, New Jersey**

**Resolution**

Introduced by: Commissioner Mauro G. Tucci Date: November 9, 2010

Seconded by: Commissioner Thomas J. Evans No. 252-10

**WHEREAS**, John V. Kelly and his wife Betty moved to the Township of Nutley in 1964 and raised their four children, Regina, Joseph, John Jr. and Renee, and later becoming the proud grandparents of 11 grandchildren; and

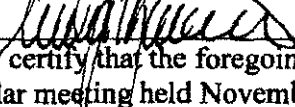
**WHEREAS**, John V. Kelly began working for The Nutley Savings and Loan in 1962, becoming President and Chairman in 1971, and

**WHEREAS**, John V. Kelly gave generously of his personal time and hard work to numerous Township Civic and Charitable organizations, also involving Nutley Savings, in keeping with his belief that the institution should take an active role in community activities; and

**WHEREAS**, John V. Kelly was elected to the New Jersey Assembly in 1981, serving there for 18 years during which time he also served as Mayor of The Township of Nutley from 1988 to 1992 and as Director of the Department of Public Safety through 1996; and

**WHEREAS**, Family and friends of John V. Kelly wish to continue his good works, and on Wednesday, November 10<sup>th</sup> the John V. Kelly Memorial Foundation will be hosting their first annual dinner at Nanina's in the Park in Belleville New Jersey to raise funds to continue the legacy of this great humanitarian.

**NOW THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of the Township of Nutley, County of Essex, join with the citizens of Nutley to thank the members of the John V. Kelly Memorial Foundation for their dedication to this great cause, and to wish them a successful evening on November 10, 2010.

 Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 9, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X		X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			X

**BOARD OF COMMISSIONERS  
TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

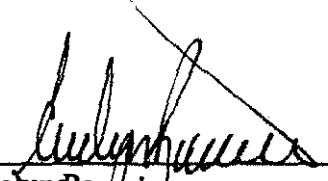
Introduced by: Commissioner Mauro G. Tucci Date November 9, 2010

Seconded by: Commissioner Thomas J. Evans No. 256-10

**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the 2010 Budget be and the same are hereby authorized and approved:

**DEPARTMENT OF PARKS & PUBLIC PROPERTY**

<b>FROM:</b>		<b>TO:</b>	
Workers' Comp. Ins 0-01-516-200	\$15,000.00	Other Recreation Programs 0-01-505-200	\$15,000.00
Parks & Playgrounds S/W 0-01e504-101	5,000.00	Debris Removal 0-01-514-200	5,000.00
<b>Total</b>	<b>\$ 20,000.00</b>	<b>Total</b>	<b>\$ 20,000.00</b>

I,  Evelyn Rosario Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 9, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X		X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			X



**BOARD OF COMMISSIONERS  
TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Thomas J. Evans FOR Mayor Joanne Cocchiola *Date* November 9, 2010

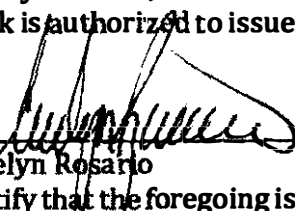
*Seconded by:* Commissioner Mauro G. Tucci No. 250-10

**WHEREAS**, raffle applications have been received from the following organizations; and

VFW Post # 493 Stuart E. Edgar	License No. 54-10 "On-Premise Pull Tab"	Daily, December 1, 2010 thru December 1, 2011
Nutley Music Boosters Assn	License No. 02-11 "Off-Premise Merchandise Raffle"	March 26, 2011
St Mary's RC Church	License No. 03-11 "On-Premise Bingo "	Every Tuesday, January 4 2011 to December 27, 2011
St Mary's RC Church	License No. 04-11 "On-Premise Pull Tab"	Every Tuesday, December 7, 2010 to December 27, 2011

**WHEREAS**, the applications have been reviewed and approved by the Municipal Clerk and the Police Department.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are approved and the Municipal Clerk is authorized to issue the licenses.

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 9, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X		X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			X

**BOARD OF COMMISSIONERS  
TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**


*Introduced by:* Commissioner Thomas J. Evans FOR Mayor Joanne Cocchiola *Date* November 9, 2010

*Seconded by:* Commissioner Mauro G. Tucci No. 255-10

**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-58, the following transfer(s) of appropriations in the **2010 Budget** be and the same are hereby authorized and approved:

**DEPARTMENT OF PUBLIC AFFAIRS**

<b>FROM:</b>		<b>TO:</b>	
Garbage & Trash 0-01-138-200	\$ 37,000.00	Health Department O/E 0-01-110-200	\$25,000.00
		Rent Leveling O/E 0-01-016-200	2,000.00
		Twp. Attorney O/E 0-01-012-200	10,000.00
<b>Total</b>	<b>\$ 37,000.00</b>	<b>Total</b>	<b>\$37,000.00</b>

I,  Township Clerk of the Township of Nutley, Essex County, NJ, do hereby  
Evelyn Rosario  
certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held November 9, 2010.

<i>Record of Vote</i>	<i>Commissioner Scarpelli</i>	<i>Commissioner Petracco</i>	<i>Commissioner Evans</i>	<i>Commissioner Tucci</i>	<i>Mayor Cocchiola</i>
<i>Yes</i>	X		X	X	
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>		X			X